

IMAN-E-MUFASSAL

أَمَنْتُ بِاللَّهِ وَمَلَائِكَتِهِ وَكُتُبِهِ وَرُسُلِهِ وَالْيَوْمِ الْآخِرِ
وَالْقَدْرِ خَيْرِهِ وَشَرِّهِ مِنَ اللَّهِ تَعَالَى وَالْبَعثِ بَعْدَ الْمَوْتِ

Translation:

I believe in Allah, in His angles, in His books, in His messengers, in the last Day (Day of Judgement) and in the fact that everything good or bad is decided by Allah, the Almighty, and in the Life after Death.

Importance:

The beliefs mentioned in *Iman-e-Mufassal* are taught in the famous '*Hadith of Jibreel*':

Hazrat Umer (R.A) said: One day while we were sitting with the Messenger of Allah (S.A.W), there came before us a man He said, 'Tell me about faith.' He (S.A.W) responded, 'It is to believe in Allah, His angles, His books, His messengers, the Last Day and to believe in the divine decree, [both] the good and the evil thereof.' (Bukhari, Muslim)

These six beliefs are the core of Islamic teachings. Without faith, the individual's acceptance of Islam as his religion would lack credibility. That is why, if he is to be a true believer, he must not only testify to his faith by word of mouth, but must also accept it with all his heart and soul and then staunchly adhere to it. Furthermore, he is obliged to do good works in keeping with the fundamentals of the faith. Both belief and right action are absolutely vital.