** The City School**

**North Nazimabad Boys Campus**

Circular # 68 /NNBC/2016-17 Ph. 36721529, 36721536

Friday, 17 February 2017

Dear Parents,

We are pleased to inform that your ward \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ of Class **\_\_\_\_** Section \_\_\_

has been selected to participate in the **inter branch** **Cricket tournament** **2016-17**. The program detail is as under:-

|  |  |  |
| --- | --- | --- |
| **Venue** | **Day / Date** | **Time** |
| UBL Sports Complex  | Monday / 27 Feb 17 | 09:00 am – 02:00 pm |

If you allow your ward to participate in this activity please sign the attached slip.

* The Transportation will be arranged by the school and Sport Teacher will accompany the students. Kindly send your son with school ID & consent slip.

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\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Mehar Naz Hossain Ahmed

Headmistress P.E Teacher

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**ACKNOWLEDGEMENT SLIP**

I, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ parent / guardian of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ studying in class /section \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ allow / do not allow my son to participate in the **inter branch** **Cricket tournament** **2016-17.**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Signature of Parent / Guardian Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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**Signature of Parent / Guardian Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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